

HOMAGE TO SACHEN KUNGA NYINGPO, THE GREATLY COMPASSIONATE ONE

Possessing great compassion,
Always performing the benefit of others,
Great Sakyapa, Lord of Mahasiddhas.
Prostrations to Kunga Nyingbo.

OM SVASTI SIDDHI!

Excellently venerated by the crown jewels of Brahma and Indra,
Your feet clearly bear the design of a Dharma wheel.
You are beautified by webs of light
Prostrations to the Buddha, exalted among the lamas.

Your extremely beautiful body rests upon a golden lotus,
With major and minor signs and marks clearly and fully developed.
To you who holder a Pustaka Buddhist scripture and
A flaming sword to illuminate dark ignorance, I prostrate.

Countless positive qualities of all the Buddhas
Are held within your mind without any congestion, like
White shining nectar bringing all joy to beings.
I bow to the light radiating from the essence of the kunda flower.

From your smiling mouth well decorated by beautified teeth,
Comes the uncontaminated nectar of the glorious sound of Dharma.
To you who joyfully dwell in the essence of Mahamudra arising from the two stages,
I reverently prostrate.

You who entered the deep ocean of scriptures and logic, and
Discovered profound precious jewels that
You give to beings each according to their needs.
Prostrations to you who dispels the poverty of disciples.

You whose knowledge of all tantras is fully developed, and
Matures beings thorough the four empoweremnts and liberates by the four paths
With the vajra of the primordial wisdom of perfect realization.
I prostrate to you who crush the mountains of the wrong path.

You whose genuine good qualities are unimaginable, and
Whose effortless, holy activities are spontaneously accomplished, and
Whose banquet of happiness and benefit for all is unlimited.
I reverently prostrate to the essence of exalted teachers.

For each disciple, whether high, low, or middling,
You have equal compassion based on uncontaminated objectless compassion.
You never release them from your compassion at any time.
I reverently prostrate to the lama endowed with compassion.

You accomplished giving and each of the other perfections
By the light that bestows uncontaminated benefit and happiness upon living beings,
And dispels the darkness of ignorance through the sign of the rabbit.
I bow to the clear moonlight lama..

Protector, without doubt,
You are Vajradhara, Manjushri, and
None other than Mahasiddha Virupa himself.
You are known as the essence of all joy.

Manjushri spoke to directly teach you, and
You developed perfect wisdom that knows all phenomena without exception
Just like those who are prophesied and given breath.
I reverently prostrate to the accomplished, righteous, liberated one.

The tutelary deities and holy beings
Completely accepted you in the exalted uncontaminated bliss state.
Yet you remain with the appearance of a householder free of faults and lapses.
Reverent prostrations to you who possesses the three vows.

In this degenerate time through the Dharma of Lam Dre, more exalted than the profound
Through the four ear-whispered teachings,
You place beings according to their fortune on the various stages of accomplishment.
I reverently prostrate to the holder of the vajra.

How can one such as me describe even a portion
Of the boundless genuine qualities of the lama?
However, by the merit of uttering this homage,
Gaze upon me with your compassion.

By recalling that your positive qualities
Are like those of your lineage lamas,
Clear devotion arises in my mind, and
I prostrate to each of them.

Although this great teacher attained the exalted state long ago, for the benefit of living beings, he
appeared in the form of a human being and was able to bestow all the benefits. This great master, Lord of
Dharma Pal Sakyapa Chenbo, also known as Kunga Nyingbo. Recalling his great kindness and limitless
positive qualities, I, the yogi Sodnam Tsemo, and all the sentient beings in samsara, with minds of free of
dirt and filled with very clear devotion and emotion singlepointedly prostrate to you. We honor you, take
refuge in you, and recall your kindness. Through your compassion, pray accept us, that we may be

sheltered under the umbrella of your compassion. Having hurriedly composed this, through your compassion pray forgive any awkwardness in wording. Thus I beseech you again and again. Written by Loppon Sodnam Tsemo.

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